

SENATE MOTION

MADAM PRESIDENT:

I move that Senate Bill 285 be amended to read as follows:

- 1 Page 1, between the enacting clause and line 1, begin a new
- 2 paragraph and insert:
- 3 "SECTION 1. IC 9-13-2-6 IS AMENDED TO READ AS
- 4 FOLLOWS [EFFECTIVE JULY 1, 2006]: Sec. 6. "Authorized
- 5 emergency vehicle" means the following:
- 6 (1) The following vehicles:
- 7 (A) Fire department vehicles.
- 8 (B) Police department vehicles.
- 9 (C) Ambulances.
- 10 (D) Emergency vehicles operated by or for hospitals or health
- 11 and hospital corporations under IC 16-22-8.
- 12 (2) Vehicles designated as emergency vehicles by the Indiana
- 13 department of transportation under IC 9-21-20-1.
- 14 (3) Motor vehicles that, subject to IC 9-21-20-2, are approved by
- 15 the Indiana emergency medical services commission that are:
- 16 (A) ambulances that are owned by persons, firms, limited
- 17 liability companies, or corporations other than hospitals; or
- 18 (B) not ambulances and that provide emergency medical
- 19 services, including extrication and rescue services (as defined
- 20 in IC 16-18-2-110).
- 21 (4) Vehicles of the department of correction that, subject to
- 22 IC 9-21-20-3, are:
- 23 (A) designated by the department of correction as emergency
- 24 vehicles; and
- 25 (B) responding to an emergency.
- 26 **(5) Vehicles of the department of homeland security**
- 27 **established under IC 10-19-2-1 that are designated by the**
- 28 **department of homeland security as emergency vehicles.**
- 29 **(6) Vehicles of a county emergency management organization**
- 30 **established under IC 10-14-3-17 or an interjurisdictional**
- 31 **disaster agency established under IC 10-14-3-17.5 that are**
- 32 **designated by the county emergency management**

organization or interjurisdictional disaster agency as emergency vehicles."

Page 1, line 4, delete "or a local disaster agency." and insert ".".

Page 1, delete lines 10 through 13.

Page 5, reset in roman lines 9 through 10.

Page 5, between lines 10 and 11, begin a new paragraph and insert:

"(e) Notwithstanding subsection (c), after December 31, 2006, the county executive shall, by resolution or ordinance, appoint the members of the county emergency management advisory council in accordance with the following:

(1) At least one (1) representative from each of the following categories:

(A) An elected county official, including a member of the county executive or a member of the county fiscal body.

(B) An elected city official from a city in the county, if there is a city in the county.

(C) An elected town official from a town in the county.

(D) An officer or member of a fire department located within the county.

(E) A law enforcement officer of the county or a unit of government in the county.

(F) A public health officer of the county or a unit of government in the county.

(G) A representative of other public and private agencies or organizations located within the county, including the local civil air patrol, a hospital or medical care provider, an emergency medical services provider, a hazardous materials response team, a public or private utility, a disaster relief organization, a local transportation agency, a search and rescue organization, a local public works agency, and a public or private airport.

(2) Not more than thirteen (13) members may be appointed. The number of appointments must be an odd number.

(3) Not more than fifty percent (50%) of the appointed members may be employed by or officers of the same political subdivision. If at least nine (9) members are appointed, not more than four (4) members may be employed by or officers of the same political subdivision.

(4) Appointments are not effective until approved by the department of homeland security established under IC 10-19-2."

Page 5, line 11, delete "(e)" and insert "(f)".

Page 5, line 31, delete "(f)" and insert "(g)".

Page 5, line 42, delete "(g)" and insert "(h)".

Page 6, line 24, delete "(h)" and insert "(i)".

Page 6, line 34, delete "(i)" and insert "(j)".

Page 7, line 4, delete "(j)" and insert "(k)".

- 1 Page 7, line 8, delete "(k)" and insert "(l)".
- 2 Page 7, line 14, delete "(l)" and insert "(m)".
- 3 Page 8, line 21, delete "(m)" and insert "(n)".
- 4 Page 8, line 26, delete "(n)" and insert "(o)".
- 5 Page 8, line 40, delete "include the following individuals, or their"
- 6 and insert "**comply with the following:**
- 7 **(A) At least one (1) representative from each of the**
- 8 **following categories:**
- 9 **(i) An elected county official, including a member of the**
- 10 **county executive or a member of the county fiscal body.**
- 11 **(ii) An elected city official from a city in the county, if**
- 12 **there is a city in the county.**
- 13 **(iii) An elected town official from a town in the county.**
- 14 **(iv) An officer or member of a fire department located**
- 15 **within the county.**
- 16 **(v) A law enforcement officer of the county or a unit of**
- 17 **government in the county.**
- 18 **(vi) A public health officer of the county or a unit of**
- 19 **government in the county.**
- 20 **(vii) A representative of other public and private**
- 21 **agencies or organizations located within the county,**
- 22 **including the local civil air patrol, a hospital or medical**
- 23 **care provider, an emergency medical services provider,**
- 24 **a hazardous materials response team, a public or private**
- 25 **utility, a disaster relief organization, a local**
- 26 **transportation agency, a search and rescue organization,**
- 27 **a local public works agency, and a public or private**
- 28 **airport.**
- 29 **(B) Not more than thirteen (13) members may be**
- 30 **appointed. The number of appointments must be an odd**
- 31 **number.**
- 32 **(C) Not more than fifty percent (50%) of the appointed**
- 33 **members may be employed by or officers of the same**
- 34 **political subdivision. If at least nine (9) members are**
- 35 **appointed, not more than four (4) members may be**
- 36 **employed by or officers of the same political subdivision.**
- 37 **(D) After the initial approval of an agreement establishing**
- 38 **the interjurisdictional disaster agency under subsection (c),**
- 39 **new or replacement appointments are not effective until**
- 40 **approved by the department of homeland security**
- 41 **established under IC 10-19-2."**
- 42 Page 8, delete lines 41 through 42.
- 43 Page 9, delete lines 1 through 15.
- 44 Page 13, line 28, after "(C)" insert "**for a county organization,**".
- 45 Renumber all SECTIONS consecutively.
- (Reference is to SB 285 as printed January 18, 2006.)

Senator WYSS